

Club Health Assessment for District 35 I through January 2021

| MIERNATION | MTERNATION & | | Status | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|--------------------|-------------------------------|-----------------|------------------------------|---------------|----|---------------------------|----------------------|-----------------------|------------|---|---------|---|-----------------------|-----------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | lf no | When | | ſ | Notes the | • | | |
| | | | on status quo within last | 15 members | - | | | is greate than 20% | | | months | 3 more tha | n of r repeat | | officers that do not have | | 5 | |
| | | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 130732 Arca | adia Centennial | 04/21/2017 | Active | 34 | 4 | 1 | 3 | 9.68% | 6 30 | 1 | 0 | | | Ν | | 5 | | \$100.00 |
| 136502 Bar | tow | 09/26/2018 | Active | 3 | 0 | 8 | -8 | -72.73% | 1 7 | 2 | 1 | | | | M,VP,MC,SC | 0 | | |
| 12666 BOI | NITA SPRINGS | 04/16/1962 | Active | 72 | 1 | 2 | -1 | -1.37% | 6 86 | 20 | 2 | | | R | | 1 | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| | NITA SPRINGS MMUNITY | 09/22/2016 | Active(1) | 15 | 1 | 0 | 1 | 7.14% | 6 8 | | 5 | | 3 | | VP,MC,SC | 18 | | |
| 12622 BRA | ADENTON | 04/14/1947 | Active | 29 | 1 | 1 | 0 | 0.00% | 6 33 | 11 | 0 | | | Ν | | 0 | | \$350.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 18) | | (| | | | | | | | | | | | | | |
| 12568 BRA | ANDON | 05/11/1954 | Active | 39 | 5 | 1 | 4 | 11.43% | ó 24 | 10 | 0 | | | Ν | MC | 24+ | | \$245.00 |
| 12624 CAF | PE CORAL | 08/02/1962 | Active | 13 | 2 | 3 | -1 | -7.14% | ы́ 15 | 4 | 0 | | | R | VP,MC,SC | 14 | | |
| 12571 CLE | ARWATER | 07/21/1931 | Active | 18 | 0 | 1 | -1 | -5.26% | ы́ 18 | 33 | 0 | | 3 | R | | 13 | | \$1,000.00 |
| | DE CITY HISPANIC ERICAN | 03/06/2008 | Active | 27 | 0 | 1 | -1 | -3.57% | ő 28 | 18 | 3 | | 6 | | M,VP,MC,SC | 24+ | | |
| | ENTON PARRISH | 02/25/2005 | Active | 16 | 1 | 2 | -1 | -5.88% | ú 22 | 5 | 1 | | 2 | Ν | P,MC,SC | 15 | | |
| | ward (06/30/2017) | 00/04/4050 | | | | | | | | | | | | | | | | |
| 12627 ENG | | 03/24/1952 | Active | 20 | 4 | 2 | 2 | 11.11% | b 18 | 1 | 0 | | | Ν | | 5 | | |
| Exc A 12628 EVE | ward (06/30/2017) ERGLADES | 11/06/1952 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 27 | 11 | 1 | | 3 | R | M,MC | 1 | | |
| 132373 Flor | ida Gulf Coast University | 09/01/2017 | Active | 29 | 9 | 0 | 9 | 45.00% | | | 0 | | - | R | S,M,MC | 19 | | |
| 12630 FOF | | 03/07/1935 | Active | 39 | 17 | 11 | 6 | 18.18% | | 11 | 1 | | | N | MC | 0 | | \$600.00 |
| 12631 FOF | RT MYERS BEACH | 12/03/1952 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 28 | 1 | 2 | | | N | М | 14 | | |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12634 FR0 | DSTPROOF | 04/16/1952 | Active | 13 | 1 | 1 | 0 | 0.00% | ő 12 | 6 | 0 | | 3 | R | | 1 | | |
| 12580 GUI | FPORT | 06/02/1948 | Active | 40 | 4 | 4 | 0 | 0.00% | 6 39 | 4 | 0 | | 3 | Ν | SC | 2 | | \$250.00 |
| 31337 HUI | DSON BAYONET POINT | 11/17/1975 | Active | 15 | 0 | 1 | -1 | -6.25% | ы́ 14 | 25 | 0 | | | Ν | | 0 | | \$200.00 |
| Exc A | ward (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12643 LAK | E PLACID | 01/25/1950 | Active | 16 | 0 | 2 | -2 | -11.11% | ы́ 27 | 26 | 0 | | 2 | R | | 5 | | \$100.00 |



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| MERNATION PL | | Status | _ | | Me | embe | rship | | | Reports | | | | | | | |
|----------------------------------|-----------------|---|------------------------------|---|----|------|----------------------------------|------------|---|---------|---|-----------------------|---|---|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | 1 | | | | If net loss | | | lf no | When | Number | | Notes the If | • | | |
| | | on status quo within last two years | 15 members appears | | | | is greate than 20% appears | | | months | 3 more tha one yea n appears i | r repeat | | officers that 1 do not havear an active | | \$ | |
| Exc Award (06/30/2018, 06/30/ | /2019) | | | | | | | | | | | | | | | | |
| 12644 LAKE WALES | 05/06/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | R | VP | 13 | | l l |
| 12584 LARGO | 01/08/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 5 32 | | 0 | | | Ν | | 0 | | |
| 47517 LUTZ LAND O LAKES LLLL | 06/22/1987 | Active | 12 | 2 | 3 | -1 | -7.69% | 5 15 | 2 | 1 | | 2 | N | | 1 | | \$1,350.00 |
| Exc Award (06/30/2017, 06/30/ | /2019) | , | | | | | | | | | | | | | | | |
| 12667 MARCO ISLAND | , 11/22/1971 | Active | 16 | 3 | 2 | 1 | 6.67% | 5 15 | 42 | 0 | | 2 | Ν | MC,SC | 4 | | |
| 12649 NAPLES | 10/25/1938 | Active | 58 | 1 | 3 | -2 | -3.33% | 55 | 9 | 0 | | 2 | N | MC | 0 | | \$300.00 |
| Exc Award (06/30/2018, 06/30/ | /2019) | | | | | | | | | | | | | | | | |
| 12650 NAPLES NITES | 03/13/1969 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 16 | 55 | 3 | | None | R | P,M,VP,MC,SC | 24+ | | |
| 96672 NORTH FORT MYERS NOC | ON 03/17/2006 | Active | 21 | 7 | 5 | 2 | 10.53% | 5 20 | 2 | 0 | | 5 | | VP | 0 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12652 NORTH PORT | 11/23/1969 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 20 | 1 | 1 | | | Ν | | 11 | | |
| Exc Award (06/30/2016, 06/30/ | /2017) | | | | | | | | | | | | | | | | |
| 46705 PALM HARBOR #II | 12/02/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | | R | | 24+ | | 1 |
| 12592 PLANT CITY | 04/04/1929 | Active | 38 | 4 | 15 | -11 | -22.45% | 50 | 8 | 0 | | | N | MC | 8 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 131286 Port Charlotte Centennial | 06/13/2017 | Active | 11 | 0 | 3 | -3 | -21.43% | 1 4 | 4 | 0 | | | | VP | 0 | | ĺ |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12656 PUNTA GORDA | 11/15/1966 | Active | 32 | 1 | 1 | 0 | 0.00% | 33 | 6 | 1 | | | Ν | | 0 | | \$100.00 |
| Exc Award (06/30/2017, 06/30/ | /2020) | | ĺ | | | | | | | | | | | | | | |
| 12594 SAFETY HARBOR | 04/03/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | | Ν | VP,MC | 0 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |] |
| 12659 SANIBEL CAPTIVA ISLAND | 08/23/1967 | Active | 31 | 3 | 0 | 3 | 10.71% | 5 32 | | 0 | | | Ν | M,MC,SC | 11 | | |
| 12662 SARASOTA | 12/18/1957 | Active | 18 | 0 | 2 | -2 | -10.00% | 5 25 | 5 | 3 | | 3 | R | М | 11 | | |
| Exc Award (06/30/2017) | | | [| | | | | | | | | | | | | |] |
| 12664 SEBRING BREAKFAST | 06/05/1973 | Active | 18 | 2 | 1 | 1 | 5.88% | 5 19 | 52 | 3 | | | | VP | 15 | | |
| 12599 SEMINOLE | 10/26/1965 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 1 | | 5 | Ν | | 18 | | \$2,000.00 |
| 12595 ST PETERSBURG | 02/06/1925 | Active | 45 | 2 | 12 | -10 | -18.18% | 52 | 4 | 1 | | 2 | R | | 13 | | |



Club Health Assessment for District 35 I through January 2021

| MIERWATION AL | | | | | | _ | Status | 6 | Membership | | | | | | | | | Finance | LCIF | | | | |
|--|--------------------|------------------------------------|-----------|-------------------------------------|---------------------|-----|---|---------------------------|--------------------------------------|---------------|--|--------|--|-------------------|---|---|--|-----------------------|---|------------------------------------|---|---|--|
| Club Number | | Club Name | | | harter Date | | | N | Nember N | | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account Balance | Donations for current Fiscal Year |
| | | | | | | 0 | mber of t n status within la two yea | quo ist r | If below 15 members appears | | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | officers th | e If no repo ant 12 mont /eappears i e red | hs | |
| Ex | c Award | d (06/30/20 | 017, 06/3 | 30/2019, | 06/30/2 | 0 | | | | | | | | | | | | | | | | | |
| 44830 \$ | SUN CI | ITY CENTE | R | 04 | 1/15/198 | 5 | Active | 1 | 33 | 1 | 6 | -5 | -13.16% | 6 40 | 21 | 1 | | 3 | R | | 19 | | |
| | | d (06/30/20 | , | 02 | 2/19/192 | 4 | Active | | 28 | 2 | 2 | 0 | 0.00% | 6 29 | 1 | 0 | | | N | | 19 | | |
| Fx | c Awar | d (06/30/20 |)17) | | | | Active | | 20 | 2 | 2 | Ū | 0.007 | 0 20 | | Ŭ | | | | | 10 | | |
| | | East Cente | , | 11 | /20/201 | 7 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 19 | | 4 | R | M,MC,SC | 23 | | |
| Ex | c Awar | d (06/30/20 |)18) | | | | | [| | | | | | | | | | | | | | |] |
| 21885 1 | Tampa I | North | | 04 | /18/201 | 4 | Active | | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 8 | R | T,M,MC,SC | 24+ | | \$2,000.00 |
| 12612 1 | Tampa | YBOR CIT | Ϋ́ | 02 | 2/27/195 | 1 | Active | | 15 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | 6 | R | S,VP,MC,SC | 24+ | | |
| | USF Tai Centeni | mpa Camp nial | us | 06 | 6/22/201 | 8 | Active | | 10 | 0 | 3 | -3 | -23.08% | <mark>6</mark> 13 | 2 | 2 | | | Ν | MC,SC | 8 | | |
| 12669 \ | VENICE | E | | 06 | 6/10/194 | 7 | Active | | 58 | 3 | 3 | 0 | 0.00% | 6 59 | 6 | 0 | | | Ν | SC | 3 | | |
| | | d (06/30/20 | 016, 06/3 | | | | | ļ | | | | | | | | | | | _ | MC,SC | | | |
| 12671 \ | WAUCH | HULA | | 08 | 8/12/192 | 7 | Active | | 40 | 2 | 5 | -3 | -6.98% | 6 41 | 15 | 2 | | | R | | 15 | | |
| 117162 \ | WESLE | EY CHAPEL | LIONS | 6 06 | 6/13/201 | 2 | Active | | 11 | 2 | 0 | 2 | 22.22% | 6 13 | | 0 | | | Ν | M,MC | 0 | | |
| Ex 12616 Z | | d (06/30/20 'RHILLS | 016, 06/3 | | 06/30/2 3/18/194 | | Active | | 33 | 5 | 6 | -1 | -2.94% | 6 34 | 2 | 0 | | | N | M,MC,SC | 1 | | \$1,000.00 |
| Ex | c Award | d (06/30/20 | 016, 06/3 | 30/2017) | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | YTD Cancelled Clubs Count | Net | Current Total Member Count | s YTD | | YTD Net Growth | YTD Net Growth % | Men Cour n Mor Ag | nt 12 hths | Average Member Count Per Clui | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clui in Status (| bs in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 47 | 0 | 0 | 0 | 1,201 | 91 | 117 | -26 | -2.12% | % 1 | ,253 | 26 | | 45% | 15% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.